

**DECEMBER 2, 2013
CALENDAR OF REGULAR COUNCIL MEETING
PARMA COUNCIL CHAMBERS
7:00 PM**

FIRST READING:

ORDINANCE NO. 284-13 **12/2/13** **L-284-13**

BY: S. TUMA
(By Request - Law Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR
MUNICIPAL EXCESS LIABILITY INSURANCE FOR THE CITY OF PARMA,
AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 285-13 **12/2/13** **L-285-13**

BY: S. TUMA
(By Request - Law Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR
SPECIAL MULTI-PERIL INSURANCE INCLUDING CONTENTS AND BOILERS
AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 287-13 **12/2/13** **L-287-13**

BY: B. BROCHETTI, M. CASSELBERRY, B. DAY, A. DIVIS,
M. GALINAS, D. LIME, L. NAPOLI, A. SCHOFIELD, S. TUMA
(By Request - City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (H) "OTHER
BUSINESS USES" OF SECTION 1170.03 "SCHEDULE OF PERMITTED
BUILDINGS AND USES", RELATIVE TO THE ADDITION OF ITEM NO. 13
"CREDIT SERVICE ORGANIZATION, LOANS ON MOTOR VEHICLE TITLE
BUSINESS, OR OTHER SIMILAR BUSINESS" OF THE CODIFIED ORDINANCES
OF THE CITY OF PARMA AND DECLARING AN EMERGENCY

To be referred to the Planning Committee and Planning Commission

SECOND READING:

ORDINANCE NO. 240-13 (Finance) **10/7/13** **L-240-13**

BY: B. DAY
(By Request - Safety Director)

AN ORDINANCE TO AMEND A PORTION OF EXHIBIT "A" OF ORDINANCE
NO. 348-04 TO REFLECT AN INCREASE IN THE NUMBER AUTHORIZED
FOR THE POSITION OF "CORRECTION OFFICER SUPERVISORS" AND
DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 271-13 (Finance) **11/18/13** **L-271-13**

BY: S.M. TUMA
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
ENTER INTO A CONTRACT WIT THE LOWEST AND BEST BIDDER FOR THE
PURCHASE OF MOTOR OIL AND LUBRICANTS AND DECLARING AN
EMERGENCY

To be referred back to the Finance Committee.

(By Request - Community Services & Economic Development Director)

11/18/13 L-275-13

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN
ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT WITH
FIRSTSTAR PRECISION LOCATED AT 12340 PLAZA DRIVE IN THE
CITY OF PARMA AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

(By Request - Community Services & Economic Development Director)

11/18/13 L-276-13

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN
EXTENSION FOR THE ECONOMIC DEVELOPMENT GRANT AWARD
AGREEMENT WITH CLEVELAND PLANT & FLOWER LOCATED AT 12920
CORPORATE DRIVE IN THE CITY OF PARMA AND DECLARING AN
EMERGENCY

To be referred back to the Finance Committee.

(By Request - Mayor)

11/18/13 L-277-13

AN ORDINANCE TO CONVEY CITY-OWNED LAND LOCATED AT 5300 PEARL ROAD IN THE CITY OF PARMA CONSISTING OF PERMANENT PARCEL NUMBERS 443-22-029, 443-22-030, 443-22-031, AND 443-22-032 AND TO CONVEY CITY-OWNED LAND LOCATED AT 6729 VELMA AVENUE IN THE CITY OF PARMA CONSISTING OF PERMANENT PARCEL NUMBERS 443-22-034 AND 443-22-035 TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION AND DECLARING AN EMERGENCY

To be referred back to the Planning Committee.

SECOND READING SUSPENSION:

(By Request - Mayor)

11/4/13 L-255-13

A RESOLUTION APPROVING THE WEST CREEK GREENWAY - PHASE II GRANT APPLICATION THROUGH THE NORTHEAST OHIO AREAWIDE COORDINATING AGENCY, NAMING WEST CREEK CONSERVANCY AS THE DESIGNATED AGENT/COORDINATOR FOR THE CITY OF PARMA AND DECLARING AN EMERGENCY

THIRD READING:

(By Request - City Engineer)

10/7/13 L-225-13

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE SANITARY SEWER IMPROVEMENTS FOR THE WEST RIDGEWOOD DRIVE SEWER PROJECT BETWEEN STATE ROAD AND RIDGE ROAD IN THE CITY OF PARMA AND DECLARING AN EMERGENCY

(By Request - Mayor)

11/4/13 L-260-13

AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF
PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CUYAHOGA
COUNTY GENERAL HEALTH DISTRICT TO PROVIDE PUBLIC HEALTH

SERVICES FOR THE CITY OF PARMA RESIDENTS FOR THE YEAR 2014
AND APPROPRIATING THE SUM OF \$319,876.00, AND DECLARING AN
EMERGENCY

SUSPENSION OF THE RULES:

RESOLUTION NO. 286-13 **12/2/13** **L-286-13**
BY: S. TUMA
(By Request: Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION
OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN
EMERGENCY

Respectfully submitted,
Kenneth A. Ramser
Kenneth A. Ramser, Clerk of Council



Compiled on 11/27/13 lly